**WEEK 1**

**6**In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. **2**Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. **3**And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

**4**The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. **5**And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

**6**Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. **7**The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” **8**Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

**WEEK 2**

**11**A shoot shall come out from the stump of Jesse,
    and a branch shall grow out of his roots.
**2**The spirit of the Lord shall rest on him,
    the spirit of wisdom and understanding,
    the spirit of counsel and might,
    the spirit of knowledge and the fear of the Lord.
**3**His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
    or decide by what his ears hear;
**4**but with righteousness he shall judge the poor,
    and decide with equity for the meek of the earth;
he shall strike the earth with the rod of his mouth,
    and with the breath of his lips he shall kill the wicked.
**5**Righteousness shall be the belt around his waist,
    and faithfulness the belt around his loins.

**6**The wolf shall live with the lamb,
    the leopard shall lie down with the kid,
the calf and the lion and the fatling together,
    and a little child shall lead them.
**7**The cow and the bear shall graze,
    their young shall lie down together;
    and the lion shall eat straw like the ox.
**8**The nursing child shall play over the hole of the asp,
    and the weaned child shall put its hand on the adder’s den.
**9**They will not hurt or destroy
    on all my holy mountain;
for the earth will be full of the knowledge of the Lord
    as the waters cover the sea.

**WEEK 3**

**40**Comfort, O comfort my people,
    says your God.
**2**Speak tenderly to Jerusalem,
    and cry to her
that she has served her term,
    that her penalty is paid,
that she has received from the Lord’s hand
    double for all her sins.

**3**A voice cries out:
“In the wilderness prepare the way of the Lord,
    make straight in the desert a highway for our God.
**4**Every valley shall be lifted up,
    and every mountain and hill be made low;
the uneven ground shall become level,
    and the rough places a plain.
**5**Then the glory of the Lord shall be revealed,
    and all people shall see it together,
    for the mouth of the Lord has spoken.”

**6**A voice says, “Cry out!”
    And I said, “What shall I cry?”
All people are grass,
    their constancy is like the flower of the field.
**7**The grass withers, the flower fades,
    when the breath of the Lord blows upon it;
    surely the people are grass.
**8**The grass withers, the flower fades;
    but the word of our God will stand forever.
**9**Get you up to a high mountain,
    O Zion, herald of good tidings;
lift up your voice with strength,
    O Jerusalem, herald of good tidings,
    lift it up, do not fear;
say to the cities of Judah,
    “Here is your God!”
**10**See, the Lord God comes with might,
    and his arm rules for him;
his reward is with him,
    and his recompense before him.
**11**He will feed his flock like a shepherd;
    he will gather the lambs in his arms,
and carry them in his bosom,
    and gently lead the mother sheep.

**OVER/**

**WEEK 4**

**53**Who has believed what we have heard?
    And to whom has the arm of the Lord been revealed?
**2**For he grew up before him like a young plant,
    and like a root out of dry ground;
he had no form or majesty that we should look at him,
    nothing in his appearance that we should desire him.
**3**He was despised and rejected by others;
    a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
    he was despised, and we held him of no account.

**4**Surely he has borne our infirmities
    and carried our diseases;
yet we accounted him stricken,
    struck down by God, and afflicted.
**5**But he was wounded for our transgressions,
    crushed for our iniquities;
upon him was the punishment that made us whole,
    and by his bruises we are healed.
**6**All we like sheep have gone astray;
    we have all turned to our own way,
and the Lord has laid on him
    the iniquity of us all.

**7**He was oppressed, and he was afflicted,
    yet he did not open his mouth;
like a lamb that is led to the slaughter,
    and like a sheep that before its shearers is silent,
    so he did not open his mouth.
**8**By a perversion of justice he was taken away.
    Who could have imagined his future?
For he was cut off from the land of the living,
    stricken for the transgression of my people.
**9**They made his grave with the wicked
    and his tomb with the rich,
although he had done no violence,
    and there was no deceit in his mouth.

**10**Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
    he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.
**11**    Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
    The righteous one, my servant, shall make many righteous,
    and he shall bear their iniquities.
**12**Therefore I will allot him a portion with the great,
    and he shall divide the spoil with the strong;
because he poured out himself to death,
    and was numbered with the transgressors;
yet he bore the sin of many,
    and made intercession for the transgressors.